



'Your very Local Council'

Locum Clerk to the Council/RFO: Shaun Jones
Chairman: Cllr Mrs. Sharon Lloyd

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Cllrs Lloyd, S, (Chair); Davies; Francis; Grives; Lloyd, N; Lydford; Marriott: Price & Rathbone;

You are summoned to attend the **Full Council** meeting on **Wednesday 12th November 2025 at 6:30pm, Piercy Hall, Marchwiel**. For anyone unable to attend the meeting in person, you can join the Zoom Meeting online using the Meeting ID: 884 5040 5771 and Passcode: 755727 or click on this hyperlink:

<https://us06web.zoom.us/j/88450405771?pwd=RubP6prjQcnWwibNY4l8vGib1saxjZ.1>

Shaun Jones
Locum Clerk to the Council

5th November 2025

A G E N D A

- 85.25/26 **COUNCILLOR VACANCIES TO BE FILLED BY CO-OPTION** – *Sontley & Deiniol Wards have each a vacant seat. To receive written applications for the office of Community Councillor and to co-opt a candidate to fill the seat. The co-optee to sign a Declaration of Office and immediately take their seat.*
- 86.25/26 **TO RECEIVE APOLOGIES AND REASONS FOR ABSENCE**
- 87.25/26 **DECLARATIONS OF INTEREST** – *In accordance with the Council's Code of Conduct, members shall withdraw from any discussion or vote for which they hold a disclosable pecuniary interest.*
- 88.25/26 **PUBLIC SPEAKING/QUESTIONS AT COUNCIL MEETINGS** – *To allow members of the public the opportunity to speak on an item listed on the Agenda for a maximum of 3 minutes.*
- 89.25/26 **MR SAM LANGDON – BIODIVERSITY OFFICER FOR NORTH WALES – ONE VOICE WALES** – *An initial chance to hear from Sam (recently appointed) and also share information particularly on Marchwiel Nature Reserve.*

- 90.25/26 **MINUTES** – *To approve for accuracy and sign the minutes of the **Full Council** meeting held on Wednesday 1st October 2025.*
- 91.25/26 **WREXHAM COUNTY BOROUGH COUNCILLOR’S REPORT** – *Written or Oral Report – Cllr. John Pritchard.*
- 92.25/26 **BURIAL GROUND** – *the Locum Clerk to update on issues directly related to the management and administration.*
- 93.25/26 **FUTURE MONTHLY MEETING DATES** – *To decide if the Council should revert to meeting monthly on the second Wednesday of each month apart from August where no meeting is scheduled.*
- 94.25/26 **PLANNING APPLICATIONS**
– *To consider the following applications – None received;*
1. *To consider any planning applications validated since the publication of the agenda*
- 95.25/26 **PLANNING DECISIONS**
– *To note the following Planning Decisions:*
1. *Reference: P/2025/0546: **2 Scotts Close, Marchwiel**: Works to Trees Protected by Tree Preservation Order Wmbc 157. : **Granted** : To view online : [Click here.](#)*
2. *To note any planning decisions made since the publication of the agenda*
- 96.25/26 **FINANCE MATTERS** – *To determine the following:-*
• *An update on Audit Wales review of three Annual Reports covering 2022/23, 2023/24 & 2024/25 financial periods. Two basic and one full audit.*
• *Present Monthly Bank Reconciliation – October 2025 reports and sign off.*
• *A decision to purchase a laptop by the Council.*
- 97.25/26 **LOCUM CLERK REPORT – INCLUDES CORRESPONDENCE** – *To receive an oral report.*
- 98.25/26 **ADVANCE PLANNING FOR RECRUITMENT TO FILL THE POST OF CLERK/RESPONSIBLE FINANCIAL OFFICER** – *To decide what timetable, agree on recruitment process and handover to be put in place.*
- 99.25/26 **CHRISTMAS 2025** – *To review the plans for the “Lights Switch On” event. Other suggestions received can also be discussed.*
- 100.25/26 **PAYMENTS** – *To approve all payments, as per the attached schedule.*
- 101.25/26 **TO PRESENT ITEMS FOR INCLUSION ON A FUTURE MEETING AGENDA (FULL COUNCIL OR RESPECTIVE COMMITTEE)** – *Members are invited to propose.*

Items for inclusion on the next Full Council Agenda should be submitted to the Clerk
by 28th November 2025.

Date and time of next meeting – Full Council Meeting on 10th December 2025 at 6:30pm.