



'Your very Local Council'

Locum Clerk to the Council/RFO: Shaun Jones
Chairman: Cllr Mrs. Sharon Lloyd

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Cllrs Lloyd, S, (Chair); Davies; Francis; Grives; Lloyd, N; Lydford; Marriott: Price & Rathbone;

You are summoned to attend the **Full Council** meeting on **Wednesday 1st October 2025** at **6:30pm, Piercy Hall, Marchwiell**. For anyone unable to attend the meeting in person, you can join the Zoom Meeting online using the Meeting ID: 825 3221 1293 and Passcode: 664701 or click on this hyperlink:

<https://us06web.zoom.us/j/82532211293?pwd=OTQ0HLjasvfo0a6SEDHrUAqanDp3qe.1>

Shaun Jones
Locum Clerk to the Council

24th September 2025

A G E N D A

- 69.25/26 **COUNCILLOR VACANCIES TO BE FILLED BY CO-OPTION** – *Sontley & Deiniol Wards have each a vacant seat. To receive written applications for the office of Community Councillor and to co-opt a candidate to fill the seat. The co-optee to sign a Declaration of Office and immediately take their seat.*
- 70.25/26 **TO RECEIVE APOLOGIES AND REASONS FOR ABSENCE**
- 71.25/26 **DECLARATIONS OF INTEREST** – *In accordance with the Council's Code of Conduct, members shall withdraw from any discussion or vote for which they hold a disclosable pecuniary interest.*
- 72.25/26 **PUBLIC SPEAKING/QUESTIONS AT COUNCIL MEETINGS** – *To allow members of the public the opportunity to speak on an item listed on the Agenda for a maximum of 3 minutes.*
- 73.25/26 **PUBLIC CONSULTATION FOR BUTTERFLY (GLÖYN BYW) SOLAR FARM** – RWE representatives to update members and take questions.
- 74.25/26 **MINUTES** – *To approve for accuracy and sign the minutes of the **Full Council** meeting held on Wednesday 3rd September 2025.*

- 75.25/26 **WREXHAM COUNTY BOROUGH COUNCILLOR'S REPORT** – *Written or Oral Report – Cllr. John Pritchard.*
- 76.25/26 **COMMUNITY ASSETS** – *the Locum Clerk picked up on dissatisfaction over inconsiderate dog owners not picking up after their dogs have done their business. This is particularly sensitive when linked to the Burial Ground. Members will consider if any further steps can be taken to encourage proper adherence to picking up poo. Another matter under review is how best to regulate the Nature Reserve as reeds are proving quite virile at present. Specialist advice from the One Voice Wales Biodiversity team is being sought but in the meantime a trim might make the area more accessible.*
- 77.25/26 **MARCHWIEL VILLAGE RAILWAY WORKING GROUP** – *A draft Business Case / Operations Plan has been published and shared with MCC. Members may wish to provide comment to further improve the document which will be presented to key Stakeholders and Funding Bodies.*
- 78.25/26 **PLANNING APPLICATIONS**
– *To consider the following applications;*
1. Reference: P/2025/0730: **Roselyn, Eyton**: Conversion of Garage to Create Annexe. : To view online : [Click here.](#)
2. Reference: P/2025/0720: **Land at, Bedwell Road, Cross Lanes**: Variation of Condition 2 of Planning Permission P/2018/0138 to Amend Plan - Alterations to Plots 04 and 05. : To view online : [Click here.](#)
3. *To consider any planning applications validated since the publication of the agenda*
- 79.25/26 **PLANNING DECISIONS**
– *To note the following Planning Decisions;*
1. Reference: P/2025/0601: **7 Piercy Avenue, Marchwiel**: Single Storey Rear Extension. : **Granted** : To view online : [Click here.](#)
2. *To note any planning decisions made since the publication of the agenda*
- 80.25/26 **FINANCE MATTERS** – *To determine the following:-*
• *An update on Audit Wales review of three Annual Reports covering 2022/23, 2023/24 & 2024/25 financial periods. Two basic and one full audit.*
• *Present Monthly Bank Reconciliation – September 2025 reports and sign off.*
• *Present H1 [April - September 2025] Expenditure against Budget report and sign off.*
- 81.25/26 **LOCUM CLERK REPORT – INCLUDES CORRESPONDENCE** – *To receive an oral report.*
- 82.25/26 **CHRISTMAS 2025** – *To receive an update on discussions with Ysgol Deiniol on involving the pupils in a “Lights switch on” event. Other suggestions received can also be discussed.*

Items for inclusion on the next Full Council Agenda should be submitted to the Clerk by 24th October 2025.

Date and time of next meeting – Full Council Meeting on 5th November 2025 at 6:30pm.

83.25/26 **PAYMENTS** – *To approve all payments, as per the attached schedule.*

84.25/26 **TO PRESENT ITEMS FOR INCLUSION ON A FUTURE MEETING
AGENDA (FULL COUNCIL OR RESPECTIVE COMMITTEE)** – *Members
are invited to propose.*

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