



*'Your very Local Council'*

**Locum Clerk to the Council/RFO: Shaun Jones**  
**Chairman: Cllr Mrs. Sharon Lloyd**

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Cllrs Lloyd, S, (Chair); Davies; Downes; Francis; Grives; Lloyd, N; Lydford; Marriott; Ogden; Price & Rathbone;

You are summoned to attend the **Full Council** meeting on **Wednesday 8<sup>th</sup> July 2026** at **6:30pm, Piercy Hall, Marchwiell**. For anyone unable to attend the meeting in person, you can join the Zoom Meeting online using the Meeting ID: 865 1834 3891 and Passcode: 870781 or click on this hyperlink:

<https://us06web.zoom.us/j/86518343891?pwd=kGAzCfQA0xQngAT1Fgiiion87TQUAS.1>

**Shaun Jones**  
Locum Clerk to the Council

1<sup>st</sup> July 2026

## **A G E N D A**

- 40.26/27      **TO RECEIVE APOLOGIES AND REASONS FOR ABSENCE**
- 41.26/27      **DECLARATIONS OF INTEREST** – *In accordance with the Council's Code of Conduct, members shall withdraw from any discussion or vote for which they hold a disclosable pecuniary interest.*
- 42.26/27      **PUBLIC SPEAKING/QUESTIONS AT COUNCIL MEETINGS** – *To allow members of the public the opportunity to speak on an item listed on the Agenda for a maximum of 3 minutes.*
- 43.26/27      **MINUTES** – *To approve for accuracy and sign the minutes of the **Full Council** meeting held on Wednesday 10th June 2026.*
- 44.26/27      **WREXHAM COUNTY BOROUGH COUNCILLOR'S REPORT** – *Written or Oral Report – Cllr. John Pritchard.*
- 45.26/27      **PRIDE IN PLACE IMPACT FUND** – *To receive an update*
- *Application Assessment received*
  - *On progress in gaining supporting land owner permission.*

- 46.26/27      **FINANCE MATTERS** – *To receive an update*
- *Members to note the Notices for Public Inspection of our Annual Accounts have been published online and displayed on our two Notice Boards in the village.*
  - *Present Monthly Bank Reconciliation – June 2026 report and sign off.*
  - *Present Q1 [April, May & June 2026] Expenditure against Budget report and sign off.*
- 47.26/27      **PLANNING APPLICATIONS**
- *To consider the following applications;*
1. *Reference: P/2026/0383: **Sheridan, Wrexham Road, Marchwiel: Two Storey Side and Rear Extension, Single Storey Rear Extension and Erection of Replacement Garage: To view online : [Click Here](#).***
  2. *To consider any planning applications validated since the publication of the agenda*
- 48.26/27      **PLANNING DECISIONS**
- *To note the following Planning Decisions;*
1. *Reference: SC/2026/0001: **Land Adjacent To Sewage Disposal Works Five Fords, Bedwell Road, Cross Lanes: Scoping Opinion For Outline Planning Application For The Erection Of Buildings (Use Classes B2, B8, B1 (C)) Including Land For Ecological Mitigation And Associated Infrastructure, Including Means Of Access, With Matters Reserved Relating To Appearance, Landscaping, Scale And Layout Reserved For Future Determination: **Decision Made** :To view online : [Click Here](#).***
  2. *To note any planning decisions made since the publication of the agenda*
- 49.26/27      **PRE-APPLICATION SCOPING APPLICATION – 33.61 HECTARES ENVIRONMENTAL IMPACT ASSESSMENT – LAND WEST OF SESSWICK WAY, WREXHAM** – *A recent news article <https://wrexham.com/news/net-world-sports-reveals-plans-for-major-expansion-in-marchwiel-294572.html> has alerted residents of a proposal to submit an outline planning application on land adjacent to Five Fords Water Treatment Works. Some 14 Industrial Units some as tall as 23 metres. The Locum Clerk will share more detail and members can decide if any representations should be made.*
- 50.26/27      **LOCUM CLERK REPORT – INCLUDES CORRESPONDENCE** – *To receive an oral report.*
- 51.26/27      **SUMMER GARDENING COMPETITION 2026** – *Locum Clerk to update members on progress to date.*
- 52.26/27      **THE DEMOCRACY AND BOUNDARY COMMISSION CYMRU [DBCC] – TOWN AND COMMUNITY COUNCIL SURVEY** – *Locum Clerk to introduce this important request. Both MCC and individual members are eligible to submit a response.*

Items for inclusion on the next Full Council Agenda should be submitted to the Clerk by 28th August 2026.

**Date and time of next meeting** – Full Council Meeting on 9<sup>th</sup> September 2026 at 6:30pm.

53.26/27      **PAYMENTS** – *To approve all payments, as per the attached schedule.*

54.26/27      **TO PRESENT ITEMS FOR INCLUSION ON A FUTURE MEETING  
AGENDA (FULL COUNCIL OR RESPECTIVE COMMITTEE)** – *Members  
are invited to propose.*

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