



*'Your very Local Council'*

**Locum Clerk to the Council/RFO: Shaun Jones**  
**Chairman: Cllr Mrs. Sharon Lloyd**

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Cllrs Lloyd, S, (Chair); Davies; Downes; Francis; Grives; Lloyd, N; Lydford; Marriott;  
Ogden; Price & Rathbone;

You are summoned to attend the **Full Council** meeting on **Wednesday 8<sup>th</sup> April 2026** at **6:30pm, Piercy Hall, Marchwiell**. For anyone unable to attend the meeting in person, you can join the Zoom Meeting online using the Meeting ID: 837 5639 1898 and Passcode: 752391 or click on this hyperlink:

<https://us06web.zoom.us/j/83756391898?pwd=5nQoGcbZp3LPrb1LTSOQTctdUMaXNE.1>

**Shaun Jones**  
Locum Clerk to the Council

31<sup>st</sup> March 2026

## **A G E N D A**

- 150.25/26      **TO RECEIVE APOLOGIES AND REASONS FOR ABSENCE**
- 151.25/26      **DECLARATIONS OF INTEREST** – *In accordance with the Council's Code of Conduct, members shall withdraw from any discussion or vote for which they hold a disclosable pecuniary interest.*
- 152.25/26      **PUBLIC SPEAKING/QUESTIONS AT COUNCIL MEETINGS** – *To allow members of the public the opportunity to speak on an item listed on the Agenda for a maximum of 3 minutes.*
- 153.25/26      **MINUTES** – *To approve for accuracy and sign the minutes of the **Full Council** meeting held on Wednesday 25th February 2026.*
- 154.25/26      **WREXHAM COUNTY BOROUGH COUNCILLOR'S REPORT** – *Written or Oral Report – Cllr. John Pritchard.*
- 155.25/26      **AUDITOR GENERAL'S REPORT AND OPINION 2022/23, 2023/24 & 2024/25** – *To formally note these reports.*

- 156.25/26 **PRIDE IN PLACE IMPACT FUND** – *An update from the Locum Clerk on progress to date on what funding ideas have been put forward so far and discussions with the Wrexham County Borough Council team on preparing an application that has the best chance of success.*
- 157.25/26 **PLANNING APPLICATIONS**  
– *To consider the following applications;*  
1. *Reference: P/2026/0136: **Roselyn, Eyton**: Single storey Side Extension: To view online : [Click Here](#).*  
2. *To consider any planning applications validated since the publication of the agenda.*
- 158.25/26 **PLANNING DECISIONS**  
– *To note the following Planning Decisions:*  
1. *Reference: TPO 328/2026: **Aquino, 6 Tallesin, Marchwiel**: Tree Preservation Order of Beech Boundary Tree: 28 days from notice to make objections/representations.*  
2. *Reference: P/2025/0875: **27 Berwyn Drive Marchwiel**: Erection of Garage : **Granted** : To view online : [Click here](#).*  
3. *To note any planning decisions made since the publication of the agenda.*
- 159.25/26 **FINANCE MATTERS** – *To determine the following:-*  
  - *Present Monthly Bank Reconciliations – February/March 2026 reports and sign off.*
  - *Present Q4 [January - March 2026] Expenditure against Budget report and sign off.*
  - *Update of application for a Barclaycard commercial credit card.*
- 160.25/26 **LOCUM CLERK REPORT – INCLUDES CORRESPONDENCE** – *To receive an oral report.*
- 161.25/26 **PAYMENTS** – *To approve all payments, as per the attached schedule.*
- 162.25/26 **TO PRESENT ITEMS FOR INCLUSION ON A FUTURE MEETING AGENDA (FULL COUNCIL OR RESPECTIVE COMMITTEE)** – *Members are invited to propose.*

Items for inclusion on the next Full Council Agenda should be submitted to the Clerk by 1st May 2026.

**Date and time of next meeting** – Full Council Meeting on 13<sup>th</sup> May 2026 at 6:30pm.